FORM APPROVED: OMB NO. 0917-0030 Expiration Date: 09-30-2023 See OMB Statement on Reverse.

AUTHORIZATION FOR USE OR DISCLOSURE OF PROTECTED HEALTH INFORMATION

| COMPLETE ALL SECTIONS, DATE, AND SIGN | | | | | | | | | |
|---|---|-------------------------|----------------------|-------------|---|-------------------------------|--------------------|---|--|
| I. I, hereby voluntarily authorize the disclosure of info | | | | | | | | of information from my | |
| | health record. (Name of Patient) | | | | | | | | |
| II. | The information is to be disclosed by: | | | | And is to be provided to: | | | | |
| | NAME OF FACILITY | | | | NAME OF PERSON/ORGANIZATION/FACILITY | | | | |
| | ADDRESS | | | | Evolution Medical Associate (Phone: 727/216-3492) | | | | |
| | | | | ADDRES | SS | | | | |
| | | | | 604 D | ruid Road E | (Fax: 72 | 7/216-3495) | | |
| | CITY/STATE | | | CITY/STATE | | | | | |
| | | | | | Cleary | Clearwater, FL 33756 | | | |
| III. | The purpose or need for this disclosure is: | | | | | | | | |
| | Further Medical Care | Attorney | School | Resear | ch | Other (Specify) | | | |
| | Personal Use | Insurance | Disability | Health I | nformation | Exchange (IHS/Other | |) | |
| IV. The information to be disclosed from my health record: (check appropriate box(es)) | | | | | | | | | |
| Only information related to (specify) Only the period of events from | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Other (specify) (CHS, Billing, etc.) Entire Record If you would like any of the following sensitive information disclosed, check the applicable box(es) below: | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Alcohol/Drug Abuse Treatment/Referral HIV/AIDS-related Treatment Sexually Transmitted Diseases Mental Health (Other than Psychotherapy Notes) | | | | | | | | | |
| | | | | | | | | | |
| | Psychotherapy Notes | ONLY (by checking | this box, I am wai | iving any p | sychother | rapist-patient privilege) | | | |
| v. | understand that I may revoke this authorization in writing submitted at any time to the Health Information Management Department, except to the | | | | | | | | |
| extent that action has been taken in reliance on this authorization. If this authorization was obtained as a condition of obtaining in a policy of insurance, other law may provide the insurer with the right to contest a claim under the policy. If this authorization has will terminate one year from the date of my signature unless a different expiration date or expiration event is stated. For Health liauthorizations, it is recommended to expire in at least five years. | | | | | | | | ation has not been revoked, it | |
| | | | | | | | (Specify new date) | | |
| I understand that IHS will not condition treatment or eligibility for care on my providing this authorization except if such c (1) research related or (2) provided solely for the purpose of creating Protected Health Information for disclosure to a thi I understand that information disclosed by this authorization, except for Alcohol and Drug Abuse as defined in 42 (redisclosure by the recipient and may no longer be protected by the Health Insurance Portability and Accountability (164], and the Privacy Act of 1974 [5 USC 552a]. | | | | | | | | party. | |
| | | | | | | | | R Part 2, may be subject to ct Privacy Rule [45 CFR Part | |
| SIGNATURE OF PATIENT OR PERSONAL REPRESENTATIVE (State relationship to patient) DATE | | | | | | | | DATE | |
| | | | | | | | | | |
| SIGNATURE OF WITNESS (If signature of patient is a thumbprint or mark) | | | | | | | | DATE | |
| | * | | | | | | | | |
| This | information is to be released for | or the purpose stated a | above and may not be | used by the | recipient f | or any other purpose. Any per | son who know | wingly and willfully requests or | |
| obtains any record concerning an individual from a Federal agency under false pretenses | | | | | | st, First, MI) | 1 | RECORD NUMBER | |
| P | ATIENT IDENTIFICA | TION | | | INNINE (La | oi, r ii oi, wiij | | NECOND NUMBER | |
| | | | | - | ADDRESS | | | | |
| | | | | | ADDRESS | Š. | | | |
| | | | | | | | | | |
| | | | | _ | | | | | |
| | | | | | CITY/STA | IE. | | DATE OF BIRTH | |
| | | | | | | | | | |
| IHS | -810 (04/16) | | | ED | TMC | | | PSC Publishing Services (301) 443-6740 EF | |